**IWPA AWARDS FOR BEST PERFORMING WIND FARMS 2024-25**

**APPLICATION FORM**

1. Name & Address of the Member:

2. Total No. & Capacity of Windmills registered with IWPA:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Zone No.** | **State** | **No. of Wind Mills** | **Capacity of Wind Mills (in kW)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| \*\*\* | **Total** | \*\*\*\*\*\*\*\*\*\* |  |  |

3. Details of Wind Mills applied for award (please furnish details only for those zone applied for)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description** | **Zone - I** | **Zone - II** | **Zone - III** | **Zone - IV** |
| Name of Wind Farms |  |  |  |  |
| Village / Taluk |  |  |  |  |
| District / State |  |  |  |  |
| O & M Expenses / kWhr. of all windmills (Rs.) |  |  |  |  |
| Details of Accidents:  a. Nature of accident  b. Number of accidents  c. Steps taken to avoid reoccurrence |  |  |  |  |
| \* Innovative measures taken to improve the performance of the WF. |  |  |  |  |
| \* Wasteland development details in the respective wind farm. Area covered in acres. Variety of Plants cultivated. |  |  |  |  |
| \* Social / Charity activities  Mention in brief the activities and money spent in lakhs in that particular area |  |  |  |  |
| Operational data | Annexure I | Annexure II | Annexure III | Annexure IV |

\* **Use separate sheets, if necessary.**

Place:

Date:

**Signature of the Authorized Person**

**FOR USE OF IWPA**

**Application Form No. :**

**Date of Receipt :**